AGENDA

FOR A REGULAR MEETING ON MONDAY,NOVEMBER 01, 2004OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY9:00 A.M.CLEVELAND COUNTY FAIRGROUNDS9:00 A.M.605 E. ROBINSONNORMAN, OKLAHOMA 73071

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve minutes of the Regular Meeting of October 25, 2004.
- E. New Business:
 - Discussion, Consideration, and/or Action to Amend the Resolution Designating Depository Banks passed on July 1, 2004, to add as of November 1, 2004, J.P. Morgan Chase Bank – Norman (Branch), Oklahoma.
 - 2. Discussion, Consideration, and/or Action to Approve the Resolution Disposing of Equipment one Color Monitor #F222-10. This item is from the County Clerk's Office and was sold at auction.
 - 3. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. B602.0113 Regency Radio
 - b. B602.0218 Motorola Walkie-Talkie 800 mhZ radio
 - c. B610.0146 Burle Monitor 9" B & W
 - d. B610.0049 Sanyo VCR
 - e. B610.77 RCA Video Camera Grey 8.5 mm Lens
 - f. B611.0007 Wooden Deck Handtruck, Wood and Steel Hand Carts
 - g. B614.0004 Southwestern Bell Mobile Phone
 - h. B614.0015 Mobile Cellular Phone in Black Vinyl Carry Bag
 - i. B614.0018 Motptalpha Mobile Flip Phone
 - j. B627.0014 Safety Mirror, Wide Angle, 26"
 - (The above items are from the Sheriff's Office and were sold, stolen or junked.)

- 4. Approve the following Blanket Purchase Orders:
 - a. General Fund

| 05-2317 – A4 05-2318 – A4 05-2324 – HR2 05-2381 – B2A | West Group Pay. Ctr. LexisNexis National A & E Supply Co. Sirchie Finger Print Lab. | \$ 2,000.00 4,000.00 500.00 500.00 |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------|
| 05-2375 - B2B | Sysco Food Services | 2,000.00 |
| 05-2376 - B2B | Tankersley Foodservice | 2,000.00 |
| 05-2377 - B2B | Ben E. Keith | 1,000.00 |
| 05-2382 – B2A | Copelin's Office Ctr. | 500.00 |
| 05-2383 – B2A | Copelin's Office Ctr. | 1,250.00 |
| 05-2384 – B2A | Oklahoma Respiratory Care | 250.00 |

b. Highway Unrestricted Fund

| Copelin's Office Ctr. | 1,000.00 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jim Johnson Oil Co. | 2,000.00 |
| Hall Signs, Inc. | 500.00 |
| Kirby-Smith Machinery | 500.00 |
| Lawson Products, Inc. | 1,500.00 |
| UniFirst | 3,000.00 |
| Midwestern Equip. Co. | 1,000.00 |
| Simons Petroleum, Inc. | 750.00 |
| Fentress Oil Company | 750.00 |
| Palace Auto Supply | 750.00 |
| | Jim Johnson Oil Co. Hall Signs, Inc. Kirby-Smith Machinery Lawson Products, Inc. UniFirst Midwestern Equip. Co. Simons Petroleum, Inc. Fentress Oil Company |

c. Sheriff's Service Fee Fund

| 05-2378 – CFB2 | FleetCor Technologies | 10,000.00 |
|----------------|----------------------------------|-----------|
| 05-2379 – CFB2 | Security National Bank Card Ctr. | 2,500.00 |

5. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 05-0151 - SL2 05-0375 - B2B 05-0393 - B2A 05-0427 - B2A 05-0888 - B2B 05-1062 - B2A | 05-0198 – T2A 05-0206 – T2A 05-0220 – T2A 05-0237 – T2A 05-0785 – T2A 05-0816 – T2A |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| | |
| 05-1896 – B2B | |

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| 05-2287 – B2B | 05-1217 – CFBRE2 |
|---------------|------------------|
| 05-1200 – SQ2 | 05-1548 – CFBRE2 |
| | 05-1762 – CFBRE2 |
| 05-0116 – MD2 | 05-1763 – CFBRE2 |
| 05-0496 - MD2 | |

6. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY04/05

| a. General Fund | \$ 45,758.85 |
|------------------------------|--------------|
| b. Highway Unrestricted Fund | 76,610.17 |
| c. Health Fund | 8,506.96 |
| d. Sheriff's Service Fee | 6,048.84 |
| e. Sheriff's Revolving Fund | 11,195.88 |
| f. Sheriff's Commissary | 1,295.65 |
| g. Fair Board Fund | 804.53 |
| FY03/04 | |
| a. General Fund | 2,378.00 |

F. Miscellaneous Discussion.

G. Adjourn.

Date posted: October 28, 2004

County Clerk